## Development Breakdown Report

| D                                | D /        | ( M          |                  |              | 0044 11-1    |             |                 | 2054         |              |              |
|----------------------------------|------------|--------------|------------------|--------------|--------------|-------------|-----------------|--------------|--------------|--------------|
| Development #: Development Name: |            |              | 2011 Unit Counts |              |              |             | DOFA:           |              |              |              |
|                                  |            |              |                  | Standing:    | RHF:         | 10          | otal:           |              |              |              |
| PA051000001                      | GRUNDY     | TOWERS       |                  | 176          | 0            |             | 176             | 6/30/1972    |              |              |
| PA051000006                      | GRUNDY     | MANOR        |                  | 120          | 0            |             | 120             | 9/1/1974     |              |              |
| PA051000008                      | REHAB PI   | ROJECT       |                  | 13           | 0            |             | 13              | 5/31/1981    |              |              |
| PA051000009                      | VENICE A   | SHBY II      |                  | 61           | 0            |             | 61              | 3/31/1984    |              |              |
| PA051000010                      | BENSALE    | M WOODS      |                  | 48           | 0            |             | 48              | 2/28/1986    |              |              |
| PA051000011                      | GRUNDY     | GARDENS      |                  | 130          | 0            |             | 130             | 6/30/1983    |              |              |
| PA051000013                      | MACINTO    | SH REGENCY   |                  | 100          | 0            |             | 100             | 3/31/1993    |              |              |
|                                  | 2002       | 2003         | 2004             | 2005         | 2006         | 2007        | 2008            | 2009         | 2010         | 2011         |
| ormula Grant \$                  | 886,835.00 | \$833,940.00 | \$847,688.00     | \$765,803.00 | \$751,786.00 | \$745,522.0 | 00 \$817,685.00 | \$750,760.00 | \$749,201.00 | \$640,953.00 |

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| Scenario: 2011Formula | 2011FormulaRun                 |  |  |  |  |  |
|-----------------------|--------------------------------|--|--|--|--|--|
| <b>PHA:</b> PA051     | Bucks County Housing Authority |  |  |  |  |  |

|                   | 2011 Unit Counts |      |        |  |  |  |
|-------------------|------------------|------|--------|--|--|--|
|                   | Standing:        | RHF: | Total: |  |  |  |
| Total Unit Count: | 648              | 0    | 648    |  |  |  |

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